



2018 ANNUAL JOINT CONVENTION

Arizona Cattle Growers' Association 114th Annual Meeting
 Arizona State Cowbelles • Arizona Cattle Industry Foundation

July 26-28, 2018 • Prescott, Arizona

Prescott Resort | 500 AZ-69, Prescott, AZ 86301

REGISTRATION FORM

EARLY BIRD DEADLINE FOR THESE RATES IS JUNE 30, 2018

All-inclusive price increases by \$100 after June 30th

ALL-INCLUSIVE REGISTRATION PACKAGES

This includes all daily registration fees, meals and events.

Adult _____ x \$250 = \$ _____
 Child Under 12 _____ x \$75 = \$ _____
 {Children 3 and under are free}
 Family of 4 _____ x \$875 = \$ _____
 {Two adults, two children ages 12-18}
 Non-Member _____ x \$450 = \$ _____
 Total Payment \$ _____

Based on the number of all-inclusive packages you purchase, please indicate the number of seats/meals we should reserve for your party.

Thursday

_____ Cattlemen's College _____ Trade Show Break _____ Adult Dinner _____ Child Dinner

Friday

_____ Adult Awards Lunch _____ Child Lunch _____ Trade Show

_____ Adult Dinner _____ Child Dinner

Saturday

_____ Adult Membership Lunch _____ Child Lunch

_____ **Number of children participating in AJLA activities**

ADULT REGISTRATION PACKAGES HAVE \$200 IN SAVINGS! \$250 vs. \$450
FAMILY REGISTRATION PACKAGES HAVE \$125 IN SAVINGS! \$875 vs. \$1000

DAILY REGISTRATION

For the days you plan to attend, please select the registration fee and the meals you want to attend. If you do not wish to attend any meals and only meetings, you still must pay the daily registration fee.

THURSDAY, JULY 26

Daily Registration Fee _____ x \$40 = \$ _____
 Cattlemen's College _____ x \$35 = \$ _____
 Industry Benefit Dinner _____ x \$75 = \$ _____
 Children Under 12 Dinner _____ x \$20 = \$ _____

FRIDAY, JULY 27

Daily Registration Fee _____ x \$100 = \$ _____
 Adult Awards Luncheon _____ x \$40 = \$ _____
 Children Under 12 Awards Luncheon _____ x \$20 = \$ _____
 Adult Dinner & Dance _____ x \$75 = \$ _____
 Children Under 12 Dinner/Dance _____ x \$30 = \$ _____

SATURDAY, JULY 28

Daily Registration Fee _____ x \$50 = \$ _____
 Adult Membership Lunch _____ x \$35 = \$ _____
 Children Under 12 Membership Lunch _____ x \$20 = \$ _____

Non-Member Add \$50 to your total
 Total Payment \$ _____

Registration fees are non-refundable, unless under extreme circumstances
Registration expenses may be written off as a business expense on your taxes.

REGISTRANT INFO

Name: _____

Address: _____ City: _____ State: _____

Zip: _____ County: _____ Phone: _____

Email: _____

NAME BADGES

_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child	_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child
<i>Name as you would like to see on badge</i>		<i>Name as you would like to see on badge</i>	
_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child	_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child
<i>Name as you would like to see on badge</i>		<i>Name as you would like to see on badge</i>	
_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child	_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child
<i>Name as you would like to see on badge</i>		<i>Name as you would like to see on badge</i>	
_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child	_____	<input type="checkbox"/> Adult <input type="checkbox"/> Child
<i>Name as you would like to see on badge</i>		<i>Name as you would like to see on badge</i>	

PAYMENT

Check: Make checks payable to ACGA. **Credit Card:** Please complete the information below and sign. Only credit card payments may be faxed to ACA at (602) 220-9833. If you fax form, do not mail original.

Master Card ___ Visa ___ AMEX ___ Card Number: _____

Exp. Date: _____ Name as it appears on card: _____

Billing Zip Code: _____ Security Code: _____ Signature: _____

Total Amount to be charged on card: _____

Return this form with payment to:
ACGA | 1401 N. 24th Street, Suite 4 | Phoenix, AZ 85008 | FAX 602-220-9833

Check here if you do NOT want your contact information shared with trade show associates _____

